

Certificate of Service

I certify that on March 10, 2022, I served a copy of this application to the following:

D.C. Office of Planning
1100 4th Street SW, Suite E650
Washington, DC 20024
Planning@dc.gov

Advisory Neighborhood Commission 1B

ANC Office
1b@anc.dc.gov

Chairperson, James A. Turner
1B09@anc.dc.gov

SMD, Muhsin Boe Umar
1B03@anc.dc.gov

ZPD Committee
zpd@anc1b.org
1B12@anc.dc.gov

Respectfully Submitted,

Leisha G Mahajan

Leisha Mahajan, Legal Assistant
Sullivan & Barros, LLP